Dear Student,

The Gamma Alpha Sigma Education Foundation is pleased to announce its “**Building a Bridge Through Education**” Scholarship Program. This program will award selected African American male candidates with financial assistance to be used for tuition, books and/or fees at an accredited 2 or 4-year institution of higher learning for the 2025/26 school year.

Applications will be reviewed for academic achievement, leadership and community service to determine eligibility and ultimately award.

It is important that all application material is completed in its entirety and must be legible. Additionally, all requested materials must be received or postmarked no later than Friday, April 25, 2025 (**NO EXCEPTIONS**). Any application received that is not complete, legible and/or is not received by the aforementioned guidelines will be automatically excluded from consideration.

**Please keep this letter for future reference until the entire process has been completed.**

Feel free to contact me with any questions regarding the program. We look forward to reviewing your application and wish you the best of luck in your future endeavors.

Sincerely,

The Building a Bridge Through Education Scholarship Committee

Bro. Ed Long, Chairman

(216) 832-8834

gasedfdn@gmail.com

**BUILDING A BRIDGE THROUGH EDUCATION**

**APPLICATION REQUIREMENTS**

**All applicants to the Building a Bridge Through Education Scholarship must**:

* Complete and submit application in its entirety by Friday, **April 25, 2025**
* Be an African American Male graduating high school in 2024-2025 school year
* Have a grade point average of 2.5 and above (on 4.0 scale)
* Be accepted as a full-time student at a 2 or 4-year college for the 2025-2026 academic year
* Include 2 letters of recommendations (non-family and at least 1 academic)
* Official transcripts from Registrar's Office
* Applicants must be a citizen or legal permanent resident of the United States
* Complete 300 word typed essay answering the question ***“How will you use your education to build a bridge to help the African American Community?”***

**Application 2025-must be filled out by the applicant.**

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| --- | --- | --- | --- |
| Please **type on a separate sheet** or **print** your answers below. If the application is not legible, it will not be reviewed. | | | |
| 1 | Last Name: | First Name: | |
| 2 | Mailing Address:: Street:  City: State: ZIP: | | |
| 3 | Daytime Telephone Number: ( )  Email address: | | |
| 4 | Current High School: | | Number of years attended HS: |
| 5 | I will be attending the following school in the Fall of 2025:  Address/ Phone | | |
| 6 | What year will you enter school? Freshman Sophomore Junior Senior | | |
| 7 | Will you be a full-time student? | | |
| 8 | Grade Point Average (GPA): \_\_\_\_\_ (On a 4.0 scale)  Attach proof of GPA; your most recent **official** school transcript required. | | |
| 9 | Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space. Name (s)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_  Home phone of parents or legal guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

**Please list the following information on a separate sheet if needed.**

|  |  |
| --- | --- |
| 10 | **SCHOOL EXTRA-CURRICULAR ACTIVITIES:** Please list school extra-curricular activities in which you have participated. Note leadership roles and dates. |
| 11 | **AREA OF STUDY:** What will be your major (if known)? |
| 12 | **ORGANIZATIONS:** Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active.  Note leadership roles and dates. |
| 13 | **RECOGNITIONS**: Please list awards and recognitions received.  Note organizations presenting honor and date. |

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me to the Building a Bridge Through Education Scholarship Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Gamma Alpha Sigma Education Foundation’s “Building a Bridge Through Education” Scholarship Program.

I hereby understand that if chosen as a scholarship winner, according to Gamma Alpha Sigma Education Foundation’s scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witness: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The deadline for this application to be received by**

**Building a Bridge Through Education Scholarship Committee**

**Friday, April 25, 2025 No exceptions!**

**Send All Application Materials to:**

**Building a Bridge Through Education Scholarship Committee**

**C/o: Bro. Ed Long**

**18402 Scottsdale Blvd.**

**Shaker Heights, Ohio 44122**